



## Lower Kyle Canyon Citizens Advisory Council

Mountain Crest Neighborhood Services Center

4701 N Durango Drive

Las Vegas, NV 89129

January 31, 2023

5:30pm

### AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Dawn vonMendenhall at [clarkcountycac@hotmail.com](mailto:clarkcountycac@hotmail.com).
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LowerKyleCanyonCAC>

Board/Council Members: Heidi Unger  
 Candi Skehan  
 Susan Davis  
 Stephen Hagstette, Jr.  
 Linda Partipilo

Secretary: Dawn vonMendenhall, 702-289-0196, [clarkcountycac@hotmail.com](mailto:clarkcountycac@hotmail.com)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Jennifer Damico, 702-219-0374, [Jennifer.Damico@clarkcounty.nv.gov](mailto:Jennifer.Damico@clarkcounty.nv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments

will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for October 25, 2022. (For possible action)
- IV. Approval of the Agenda for January 31, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Updates from Commissioner Miller's office – County Liaison will provide information on recent citizen concerns, zoning applications, annexation and inter-local updates with the City of Las Vegas and other issues impacting residents in the Lower Kyle Canyon area (for discussion only)
- VI. Planning and Zoning
  - None
- VII. General Business
  - A. Introduce new CAC member – Linda Partipilo (For discussion only)
  - B. Appoint Chair and Vice-Chair for 2-year term (For possible action)
  - C. Review and approve yearly meeting calendar (For possible action)
  - D. Approve updated by laws (For possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: April 25, 2023.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Mountain Crest Neighborhood Services Center  
4701 N Durango Dr  
Las Vegas, NV 89129  
<https://notice.nv.gov>



## Lower Kyle Canyon Citizens Advisory Council

October 25, 2022

### MINUTES

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Board Members: Eric Wells (EXCUSED)  
Candi Skehan  
Heidi Unger (EXCUSED)  
Susan Davis  
Stephen Hagstette, Jr

Secretary: Dawn vonMendenhall, [clarkcountycac@hotmail.com](mailto:clarkcountycac@hotmail.com)

Town Liaison: Jennifer Damico, [Jennifer.Damico@clarkcountynv.gov](mailto:Jennifer.Damico@clarkcountynv.gov)

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- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions  
The meeting was called to order at 6:00 p.m.
- II. Public Comment  
None
- III. Approval of Minutes for November 9, 2021  
**Moved by: Stephen**  
**Action: Approved subject minutes as recommended**  
**Vote: 3-0/ Unanimous**
- IV. Approval of Agenda for October 25, 2022  
**Moved by: Stephen**  
**Action: Approved agenda as recommended**  
**Vote: 3-0/Unanimous**
- V. Informational Items
1. Received information pertaining to CAC board applications being accepted until November 15<sup>th</sup>

VI. Planning & Zoning  
No Zoning Items Heard

VII. General Business  
1. Reviewed previous year budget requests and took public input regarding requests for the next fiscal year.  
2. Reviewed/finalized FY 2024 budget request(s) and took public comment on the budget request(s).

VIII. Public Comment  
None

IX. Next Meeting Date  
The next regular meeting will be January 31, 2023.

X. Adjournment  
The meeting was adjourned at 5:47 p.m.